

PROVINCIAL GRAND LODGE OF BUCKINGHAMSHIRE.

CONSECRATION

OF THE

ST. MARTIN'S LODGE,

No. 2812.

AT THE

High Street Schools, Fenny Stratiord,

At 4 p.m.

On Saturday, July 215, 1900.

The R.W. Bro. the RIGIT HON. FORD ADDINGTON,
Provincial Grand Master of Buckinghamshire

ASSIST TO BY

W. Bro. J. FVAN BOWEN, P.A.G.D.C., Dep. P.G.M.
W. Bro. J. C. FITZPOY TOWER, Dep. G.D.C. ... as S.W.
W. Bro. W. WCOLLETT, Provincial Grand Secretary ..., J.W.
W. Bro. Rev. V. P. WYAIT, P.P.G. Chaplain, Chaplain

W. Bro. Rev. C. E. RCBERTS, Prov. G. Chaplain ,, D.C.

W. Bro. C COLGRONE, Prov. G. Pursuivant " I.G.

W. Bro. Lieu. -Col. ALEXANDER FINLAY, P.M. 5, P.G.S. W.M. Designate. Bro. C. of. J. CHADWICK, 1410, 928 - - - - S.W. Designate. W. Bro. R. HUGHES, P.M. 2086, 1965, 2818 - - J.W. Designate.

Musical Arrangements under the Direction of

Bro. HERBERT SCHARTAU, P.M., P.P.G. Org. Middlesex.



PROGRAMME.

- 1. The Brethren assemble in the Lodge Room.
- 2. The Consecrating Officer, accompanied by the Grand Officers, having entered in procession. takes the Chair and appoints his officers pro tem.
- 3. The Lodge is opened in the Three Degrees.

4

Opening Hymn.

Hail Eternal, by whose aid All created things were made, Heaven and earth Thy vast design, Hear us. Architect Divine. May our work begun in Thee Ever blest with order be; And may we when labours cease Part in harmony and peace. By Thy g on our Majesty
By the out two place in Thee,
By the bange and mystic sind,
Hear us, Architect divide.

5. The Consecrating Officer addresses the Brethren on the ractive of the feeting, and calls upon the Chaplain to give the

Opening Prayer

- 6. Chant (Omnes): "So mote it be."
- 7. The Brethren of the new Lodge are then arranged in order.
- 8. The Provincial Grand Secretary reads the Verrant.
- 9. The Consecrating Officer enquires of the Brethren in in y approve of the Officers named in the Warrant.
- 10. The Brethren signify their approval in Masour form.

11.

Hn Oration,

On the Nature and Principles of the Institution, by the Chaplain.

12.

Einthem.

Behold how good and joy, a thing it is for brethren to dwell together in unity. It is like the 100 ious ointment upon the 1 ad, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his cluthing.

It is like the 1000 if Hernon which fell upon the hill of Zion.

For there the 1 ard promised Hill blessing, and life for evermore.—So more it be.

13.

Devication Drayer (First Portion).

- 14. Chr.nt (Omres): 'So mote it be."
- 15. Sinclus. GLORY BE TO GOD ON HIGH.
- 16. The Brechree tern towards the East, and the Consecrating Officer gives

The Invocation.

- 7. Chant (Sines): "So mote it be."
- 18. The Chaplain reads II. Chron., chap. ii., verses 1 to 16.
- 19. The Consecrating Officer directs the Lodge Board to be uncovered, and the Consecrating Officer and Wardens carry the Elements of Consecration three times round the Lodge, halting in the East at each perambulation.
- 20. Before the first circuit the Brethren sing-

When once of old, in Israel, Our early Brethren wrought with toil Jehovah's blessing on them fell In showers of Corn and Wine, and Oil.

The Consecrating Officer scatters Corn—the symbol of Plenty. 22. Musical Response. - GLORY BE TO GOD ON HIGH. 23 The Chaplain reads Psalm lxxii., verse 16 24. Before the second circuit the Brethren sing-When there, a shrine to Him alone They built, with worship sin to foil; On threshold and on Corner-stone 13.5% They poured out Corn, and Wine, and Oil. 25.The Consecrating Officer pours Wine—the symbol of Joy and Cheerfulness 26. Musical Response.—Glory be to God on High. 27. The Chaplain reads Nehemiah, chap. x., verse 39. 28. Before the third circuit the Brethren sing-And we have come, fraternal bands,
With joy and pride, and prosperous spoil,
To honour Him by votive hands
With streams of Corn, and Wine, and Oil. The Consecrating Officer pours Oil—the symbol of Petre and Unanimity. Musical Response -GLORY BE TO GOD ON HIGH. 30. The Chaplain reads Exodus, chap. xxx., verses 2. and 26. 31. Before the fourth circuit the Brethren sirg Now o'er our work this alt we show r, Emblem of Th. o as rrant power; And may Theorem oe, Lord, we play, Keep this ar emple from dec v. The Consecrating Officer sprinkles Saw—the synn ol of Fidelity and Friendship. 33. 34. Musical Response. - GLORY BE TO GOD ON HIGH. 35. The Chaplain reads Levilice chap. ii., ver 3 13. The Consecrating Onicer Dedicates the Lodge. 36. 37 Anthem. O how amiable see "by awellings, The Lord of Hosts, My soul hath a desire and longing to enter the courts of the Lord; my heart and my fles rejoice in the living God. Blessed are they that dwell in Thy house: they shall all ays be praising Thee." lielujah! The Chaplain takes in Conser three times round the Lodge, halting in the East. 39. Dedication Prayer (Second Portion). 'So mote it be." Chart (Onnes 40. The Consecrating Officer Constitutes the Lodge. 10 Chant (Omnes): "So mote it be." 43. Anthem. Glory to God on high, Let Heaven and Earth reply, Masons His love adore, Tyled in their mystic lore, And cry out evermore, GLORY TO GOD. Praise ye His name ; 44. Datriarchal Benediction. 45: Chant (Omnes): "So mote it be."

Lodge Gusiness.

INSTALLATION OF WORSHIPFUL MASTER.

ELECTION OF TREASURER AND TYLER.

APPOINTMENT AND INVESTITURE OF OFFICERS.

ELECTION OF COMMITTEE TO FRAME BYEAAWS

PROPOSITIONS FOR INITIATIONS AND JOIMING MEMBERS.



FOUNDERS

W. Bro. Lieut.-Co. A. FINLAY, P. L. 5, P.G.S.

- ,, Ret H. F. OLIVER, P.M. 2086, 1894, 1282, P. G.Chap Becks. & Bucks., Herts. & Lincs.
 - ,, Capt. J. Сило чск, 1410, 928
- W. Bro. R. Huches, P.M. 2086, 1965, 2818,
 - " W. W. CARLILE (*M.P.*), P.M. 1410, P.P.G.S.W. Bucks.
 - H. C. Роре, Р.М. 1410, Р.Р.G. A.D.C. Bucks.
 - " F. P. Hook, P.M. 333, 73 (Irish Constitution)
 - " Major W. Levi, 1410
 - " Colonel H. BURNEY, 1410